



The Georgia Junior Livestock Program  
“Youth learning through experience.”



December 14, 2023

TO: County Extension Agents and Agriculture Education Teachers

FR: Carole Knight Ben Lastly  
4-H Extension Specialist, Livestock Executive Secretary, Georgia FFA Association

RE: Georgia Beef Cattle Exhibitors Youth Leadership Scholarship

We are incredibly pleased to offer a unique opportunity for exhibitors of the 2024 Georgia Junior National Livestock Heifer and Market Beef Show. A minimum of five \$500 scholarships will be awarded through a generous donation made by John M. Mobley & Sons. Recipients of these scholarships will be announced Friday morning prior to the start of the Heifer Show.

We are looking for hard-working, dedicated students who embody the standards of excellence demonstrated in both 4-H and FFA Beef Cattle projects. We need your help identifying these young people and selecting a recipient for this year's scholarships. Details are explained in the attached “Statement of Scholarship Agreement” sheet. Applicants must be graduating from high school in the spring of 2024.

Enclosed is an application form which must be signed by the student's County Extension Agent and/or Agricultural Education Teacher. The signing teacher or agent must also attach a letter of recommendation. The completed application and letters of recommendation must be emailed to Carole Knight ([clh@uga.edu](mailto:clh@uga.edu)) **no later than 5:00 PM on January 26, 2024.**

Thank you for your help in spreading the word about this scholarship and for your part in helping us identify these outstanding youth livestock producers. We look forward to receiving your applications.

cc: Billy Hughes  
Melanie Biersmith  
GA Jr. Livestock Show - Ad Hoc Beef Committee Members

A Partnership Of The GA Dept. of Education's FFA Program & The University  
of Georgia's Animal & Dairy Science Dept. and 4-H Program

The University of Georgia and Fort Valley State University, the Georgia Department of Education, the U.S. Department of Agriculture, and counties of the state cooperating. The Cooperative Extension Service offers educational programs, assistance, and materials to all people regardless of race, color, national origin, age, sex, or disability. An equal opportunity/affirmative action organization committed to a diverse workforce.



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## Georgia Beef Cattle Exhibitors “Youth Leadership Scholarship”

### Scholarship Guidelines

- Applicants must be in the 12th grade to apply.
- Applicants must be entered as exhibitors of the 2024 Georgia Junior National Market Beef and/or Heifer Show.
- Scholarship winners will be announced on Friday February 23, 2024, prior to the start of the Heifer Show.
- Scholarship requests must be made within one year following graduation from high school. If the scholarship is not used within the year of limitation, the winner should request a time extension. Extensions should be requested in a letter to Carole Knight, Georgia 4-H, 323 Hoke Smith Annex, Athens, GA 30602 or [clh@uga.edu](mailto:clh@uga.edu). Failure to do so will result in the forfeiture of the scholarship.
  - Recipients must satisfactorily complete one (1) quarter or one (1) semester at an institution of higher learning before requesting scholarship payment.
  - Recipients must attach a copy of quarter or semester grades to the Request for Payment Form by sending either an official college transcript or a copy of the grade report sent to the student’s home. Website printouts of the grades are not acceptable.
  - The \$500 scholarship may be applied toward tuition at an institution of higher learning, room & board, books, supplies, or any other education-related expenses.
- Recipients must send a written thank you note to the corresponding Beef Scholarship Sponsor.



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**Georgia Beef Cattle Exhibitors "Youth Leadership Scholarship" Application**

(Please type this application)

**DUE: Friday, January 26, 2024, to Carole Knight, [clh@uga.edu](mailto:clh@uga.edu)**

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ County of Residence: \_\_\_\_\_

Applicant's E-mail: \_\_\_\_\_

Agent or Agriculture Educator's E-Mail: \_\_\_\_\_

Parents' Names: \_\_\_\_\_

High School(s) Attended: \_\_\_\_\_ Date(s): \_\_\_\_\_

\_\_\_\_\_ Date(s): \_\_\_\_\_

To which college(s) or university(ies) have you applied? \_\_\_\_\_

Where have you been accepted? \_\_\_\_\_

Where do you plan to attend school? \_\_\_\_\_

Are you a 4-H Member? \_\_\_\_\_ Club Name: \_\_\_\_\_

Are you an FFA Member? \_\_\_\_\_ Chapter Name: \_\_\_\_\_

Describe your 4-H and/or FFA activities (Local, State, National): \_\_\_\_\_

Discuss your extra-curricular activities (civic, church, etc.): \_\_\_\_\_



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Honor, Awards, and Scholarships received: \_\_\_\_\_

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## **EMPLOYMENT:**

Employer

Dates

Type of Work

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What area do you plan to study, and what are your future plans? \_\_\_\_\_

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How has the Georgia Youth Livestock Program positively impacted your life? \_\_\_\_\_

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**Please attach a letter of recommendation from your County Extension Agent  
and/or Agriculture Education Teacher.**

Signed: \_\_\_\_\_  
Applicant

\_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_  
County Ext. Agent

\_\_\_\_\_  
Title

\_\_\_\_\_  
Agriculture Education Teacher

\_\_\_\_\_  
Title

**Applications must be complete to be considered. Complete applications must include the following:**

- Letter from County Extension Agent and/or Agriculture Education Teacher
- Completed and signed application.